

TITLE OF WHITE PAPER

Name of Submitting Organization

This white paper is submitted to MxD Project Call MxD-XX-XX



Primary POC

Address of organization

Address of organization

Email address of POC

Phone number for POC

Date of submission: \_\_\_\_\_\_\_\_\_\_\_\_

Proposal Team Lead certifies that, if selected for award, the Proposal Team Lead will abide by the terms and conditions of the MxD Membership Agreement.

[signature]

Organization Approver Name

Title of Approver

[signature]

Submitter Name

Title of Submitter

This technical proposal will be used by MxD, the Government, MxD members and evaluation team members for purposes of evaluating and selecting as well as for any other purposes MxD, in its sole discretion, deems appropriate; provided, however, an award recipient may provide a redacted copy of the technical proposal. The proposed redacted version must be received by MxD within 14 calendar days following down-selection notification and MxD will determine, in its sole discretion, whether each proposed redaction is reasonable. Failure to provide such redacted version will be deemed consent to use of the full (non-redacted) version. For the avoidance of doubt, MxD or the Government shall not be restricted from using any data or other information within a technical proposal if such data or other information was already in the possession of MxD or the Government or was obtained elsewhere without restriction.

**TABLE OF CONTENTS**

Update table of contents using the “Update Table” automatic feature before submitting this report.

[I. Project Summary 3](#_Toc147740641)

[II. Executive Summary 3](#_Toc147740642)

[III. Problem Statement & MxD Relevance 3](#_Toc147740643)

[IV. Methodology 3](#_Toc147740644)

[V. Program Plan 3](#_Toc147740645)

[VI. Transition Strategy 3](#_Toc147740646)

# Project Summary

|  |  |
| --- | --- |
| Project Participants | Location |
| *Org Name* (Proposal Team Lead) | *City, State* |
| *Org Name* | *(Include primary work location for all people* |
|  | *who would perform work on the project)* |

|  |  |
| --- | --- |
| Period of Performance |  |
| Proposed MxD Funding |  |
| Proposed Cost Share |  |
| Initial TRL |  |
| Target (End) TRL |  |

# Executive Summary

# Problem Statement & MxD Relevance

# Methodology

# Program Plan

1. ***Schedule***
2. ***Deliverables***
3. ***Metrics/Measures of Success***
4. ***Facilities/Equipment***
5. ***Risk***

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Deliverable (add rows as needed)** | **Format of Delivery to MxD** | **Description of Deliverable** | **Due Date (Month #)** |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **KPI/Metric** | **Present State (if applicable)** | **Future State (Project Goal)** |
|  |  |  |
|  |  |  |

# Transition Strategy